



**COMMUNITY FACILITIES LOAN/GRANT  
CHECKLIST COVER PAGE FOR SUBMISSION OF LOAN/GRANT  
APPLICATION**

- \_\_\_\_\_SF 424, Application for Federal Assistance (Attachments A & B for Non-Construction and Attachments C & D for Construction )
- \_\_\_\_\_RD 442-2, Statement of Budget, Income and Equity
- \_\_\_\_\_RD 442-3, Balance Sheet
- \_\_\_\_\_RD 442-7, Operating Budget
- \_\_\_\_\_AD 1047, Certification Regarding Debarment, Suspension
- \_\_\_\_\_AD 1049, Drug-Free Certification
- \_\_\_\_\_Form RD 1940-20, Request for Environmental Information
- \_\_\_\_\_DUNS Number for Grant Applicants Only
- \_\_\_\_\_Financial Feasibility Report
- \_\_\_\_\_Preliminary Architectural (Engineering) Feasibility Report
- \_\_\_\_\_Instruction 1940-Q, Exhibit A-1, Certification for Contracts, Grants, and Loans
- \_\_\_\_\_Cost Estimates
- \_\_\_\_\_List of Board of Directors
- \_\_\_\_\_Copies of Building Permits

Please submit one copy of the completed application to the Rural Development State Office at:

USDA Rural Development  
900 Technology Blvd., Ste. B  
Bozeman, MT 59718  
Phone: (406) 585-2540